



Analyzing the Distinction between Freedom of Speech and Hate Speech through Discourse Analysis: A Case Study of Holy Quran Desecration in Sweden

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ABSTRACT

The present research examined how Islam phobic discourse was represented freedom speech in guise of hate speech through two editorials from National and International newspapers. The purpose of the study is to investigate Sweden ideology behind the current Quran burning incident happened in Sweden. The study investigates the ideology and discursive strategies of desecration of Islam and their holy book time and again in Sweden in the light of editorials selected from Tribune Express and Associated press (USA) in order to analyze linguistic devices used for focusing the inequality on basis of religion and to identify reason of desecration of the holy book of the Muslims. The study is qualitative in nature. Data has been collected from two editorials by two national and international newspapers. This present research is based on Van Dijk's socio cognitive approach (2002). The purpose of this approach is to analyze the written discourse in order to reveal discursive sources such as power, dominance, inequality and bias. Data was analyzed by employing VanDijk's CDA model of media text (1993). After analysis, it was found that Islam phobic discourse was evaluated by employing discursive strategies like semantic macro structure, meaning and coherence, global superstructure, ideology (social cognition and relation between discourse and society). The finding of analysis exposed that words like Islam phobic, desecration, Sweden's baptism of fire and blasphemy were manipulated to emphasize the intensity of situation in Express Tribune and also revealed the true identity of freedom of expression technique to save the Sweden court and constitution of law by adopting U-turn of Sweden Police. These strategies help to identify the ideology of Swedish government and Sweden used baptism of fire to justify to be called freedom speech in guise of hate speech.



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INTRODUCTION

Islam is the religion of peace. According to Islam Man is the messenger of Allah in this universe

by giving him best standard among all creatures. , "And indeed we honored the children of Adam and taken them on the land and the sea, and gave them the nice things, and we have preferred them over most of those we created with an appropriate excellence."(Al-Asra: 70).Quran is the Holy book of Muslims.It is complete code of conduct.It guides us on every sensitive issues how to tackle it according to the will of God. Since the eighties up to current time,media spread false news about Islam.It refers so-called danger of Islam. Some unethical issues that were frequently happened on media in western world about Islam .These issues showed prejudice against Islam and Muslims on the bases of religion and beliefs.The relationship between Western and Muslims world is the major issue.The hate mainlydepends on the western grudge. This thing is quite clear to see the many publications and reports about Islam and Muslims based on fake stories.They give unethical justification and draw the negative image before the world.Same was happened in Sweden.In Sweden,comparative religions are taught.The students have right to choose any religion.Their students are free to choose religion by their own.But at the same time; Muslims are labeled as extremists,silly, and risky, old fashioned. It means that they are portraying fake picture of Islam by giving stereotype knowledge. That is not freedom. They are building western ideology over their generation. They have fear of expansion of Islam.

Research questions

- What is the ideology behind the current incident happened in Sweden?
- What discursive strategies are used for opinion making about Muslim and their Holy book in Western world?

Objective

- To point out the reasons of hate for Islam
- To investigate the issues to hurt Muslim
- To demonstrate the reasons of showing desecration for Islam openly

Purpose of the study

The purpose of this study is to demonstrate thatIslam is religion of peace. No one can stop the power of Islam. Quran is the complete code of conduct. In this current study was to investigate the issues related to hate for Islam in western world. Why they were showing openly disrespectful attitude about Islam. In this way, they were creating negative image in youngsters by giving false statement. Socialmedia played an active role to spread dirty image against Islam.

Significance of the study

This current study would helpful for new generation to understand the religion Islam.Through this analysis want the researcher to put forward ideology that the Edward Said set to portray the Image of Islamnegatively. Islam teaches us to "Every religion in the world has some specific ethic: the basic ethical values of Islam (for the Muslims to follow) are prudence". (6-7) and "no Muslim is allowed to frighten another Muslim (fellow)" (3-8) and "Allah shows love and care to those (from among his servants) who are obedient/compassionate".

Problem statement

The problem statement of this current research was to show the ideology of western world

against Islam. The most important point to be discussed from many years ago till today that no one is trying to interpret Islam accurately. It is the most misinterpreted religion in the world. Non-Muslim and Muslims have no ability to interpret in fair way (Mohamad, 1997, p. 691). Islam is actually living religion. The western world started to demonstrate negative behavior for Islam in few years back in Orientalism that is written by Edward Said. Said called Islam a threat and risk for the peaceful world. He had no power to define Islam in true sense of words. Edward Said demonstrated wrong picture of Islam. The western scholars build a strong wall between Muslims and non-Muslim by giving false justification about Islam. Western Media promoted these stereotype notions on daily basis. Western Media sow the seeds of negative image of Islam in the heart of new generation.

Limitations

The researcher limited the language due to insufficient knowledge about precious and everlasting Arabic language. In spite of giving proof evidence from Holy book of Muslims in Arabic, tried to explain and verified point in translated version in English.

LITERATURE REVIEW

Islam is a living religion. But it is misrepresent and misinterpret religion throughout the history. Before representation of Islam or Islamophobia, it is essential to highlight some formative periods in Swedish history to comprehend and demonstrate how Islam has been used and presented by various powers. "Islam is perhaps the most misunderstood religion in the world today and indeed throughout history. It is not only misunderstood by non-Muslims, but it is also misunderstood by Muslims themselves". (Mohamad, 1997, p. 691).

Historical Development

According to Maxime Rodinson, Muslims and Muhammad were among certain theologians political elite in Middle age Kingdoms in Europe. In the first period when Sweden was approaching gradually then established as military power in Northern Europe in mid-16 until mid-18 century. One of the early changing after establishment the Swedish crown was changed of religion. Sweden was turned into Lutherans, protestant country from being a catholic one. In Latin Christian world, Islam was portrayed totally negative. They considered Islam as obsessive, dead, passionate and insane and Portray Muhammad as third class swindler and fraud. Another impression that Sweden got from Edward Said (1978/1979:2f). It was political and academic discourse. But politician claimed that he studied thoroughly and observed minutely the true identification of image of Muslims and it was separate from politics.

There was strong influence of church on Sweden ideology today. In Gothenburg Church on East coast of Sweden from mid-16 century, a painting depicted on church wall that St Christopher carries a Jesus as child, saving from water in which the pop and Muhammad perish. Caspar Melissander in 1609 said in his prayer book that was designed for children to read. It reads "Sweet Lord Jesus Christ, keep us from the Turk, the Tattar, the Pope and all sects". This was the root cause of propaganda against Islam throughout the Swedish history.

During the first half of 20th century, the impacts of Soderblom's texts have been essential for the discourse on many different religion of the public school of Sweden. In opinion of Soderblom,

Islam is second rate religion that has lust for power and followed strict code of conduct in theology, therefore Islam is conservative, primitive type of religion that cannot run with modern society. As Prophet Muhammad was second rate prophet who could not keep up his call in period of dominance and stability. Many public school still followed Soderblom text in curriculum.

The textbooks

Among other changes in Sweden multicultural phase in 1960, radical change accepted in curriculum of public school. The decision was taken to stop imposing and professing religious doctrines on students rather implement comparative religions that should base on critical aspect rather normative study of the world religions. It was implemented in the curriculum called ‘‘Lgr-69’’. The most important aspect was to study gender inequality and it was represented and misinterpreted in Islam. It became symbol of inequality between sexes was Islam. Conservative types of Christianity were also targeted but not more than Islam.

The three main reasons of prejudiced for Islam, firstly, this type of discourse developed by Swedish travellers who travelled Ottoman Empire and observed female suppression in Muslim’s society. Secondly, the change in curriculum in order to enhance students’ vision because they wanted to keep students away from religious texts. The costumes and hijab that Muslims female used to wear were portrayed negatively. During the 1920’s and 1930’s Swedish ladies used to change costumes and wearing head scarf while leaving home. Thirdly, due to oil richness discovery from Saudi Arabia changed their grudge as Muslims, Islam and Saudi Arabia have strong binding among them.

Theoretical framework

This present research is based on van Dijk’s socio cognitive approach. The purpose of this approach is to analyze the written discourse in order to reveal discursive sources such as power, dominance, inequality and bias. These sources are maintained and reproduced within specific socio and political context. The social approach of Van Dijk analyzed text in terms of socio-cultural situations in which the text is taking place or produce. The cognitive approach is looking at the cognitive structure and process. The aim of this approaches to build a link between text and society and then mediated by cognition. Van Dijk concept of ideological square is based on various practices, norms, rituals, beliefs, ideologies and representation etc. combine constitutes a society in shape of pair of ideology or identity. According to Van Dijk, mental representation, thoughts, knowledge ideology and belief combined an ideology of society. Ideological Square shows binary between us and them in order to show ideology of people. The critical discourse analysis unveils the meaning and shows the real picture before readers.

METHODOLOGY

This is impossible to obey the old notion in conducting research in qualitative method (Gall, Gall, and Borg, 2003 p. 435). The researcher selected qualitative method to conduct current research. Qualitative research is based on interpretation; discover hidden realities and aims to investigate sensitive issues with verification of scholars’ views. Such type of research was pregnant of meaning. It showed relation between concept and different themes. Its findings were not generalizable. The purpose of this research is to show the dark side of picture and uncover the

mask in front of the reader. The findings were not demonstrate statistically rather in narrative form. The purpose of qualitative research is to demonstrate what is willingly conceal giving false representation of events (Gay & Airasian, 2003).

Research Tool

CDA is multidisciplinary approach. It is a type of agenda that is not based on any other theory. CDA is distinguished other discourse analysis because its purpose is not to analysis the text but also point out semantic relation with social, historical and cognitive context that is the reason of creation of text. To combine all features, it helps to reach on the findings that at last describe the ideology. This present research is based on van Dijk's socio cognitive approach. The purpose of this approach is to analyze the written discourse in order to reveal discursive sources such as power, dominance, inequality and bias. This present research is based on Van Dijk's discursive strategies like semantic macro structure, meaning and coherence, global superstructure, ideology (social cognition and relation between discourse and society and concept of ideological square (2009) that shows binary between us and them in order to show ideology of people.

The current study consumes Critical Discourse Analysis (CDA) design to demonstrate the ideology of Sweden people on Burning the Holy book of Muslims in front of Holy mosque with government permission. The main focus is to find out the reasons of following points.

- To investigate their ideology behind the current incident happened in Sweden
- To demonstrate discursive strategies are used for opinion making about Muslim and their Holy book in Western world

- To point out the reasons of hate for Islam
- To investigate the issues to hurt Muslim
- To demonstrate the reasons of showing disrespect for Islam openly

Sampling

Purposive sampling was used in this current study. These secondary source was applied to collect data for analysis. To carry out the study, two editorials from national and international newspapers were selected. Data were analyzed directly through representing the main themes of Islam phobic and ideological discourses.

Data collection

Three editorials were selected from national and international sources. One editorial was selected from Pakistani newspaper The Express Tribune and other was from Associated Press news from US. The reason of selecting was that Associated Press is serving its services undaunted. It was founded in 1846. Its news based on fact, trusted sources, quick and unbiased. It is world recognized organization that's focus on facts. The Express Tribune is launched in 12 April 2010. This is the first Pakistani newspaper which is internationally affiliated newspaper with The New York Times. It expresses its news flawlessly. Its purpose is to publish editorial to show social liberalism. The expert report is based mainly to show real and hidden picture of the event. The third is Shafaq news press that excess through E-News press. The data was collected online from

the websites such as <https://tribune.com.pk/story/2424521/swedens-baptism-of-fire>, <https://apnews.com/article/quran-burning-sweden-iraq-6d34553f6a939995d5551830b0c556f2>.

Data Analysis

Purposive sampling was applied to conduct this data for present research. This present research is based on van Dijk's socio cognitive approach. The purpose of this approach is to analyze the written discourse in order to reveal discursive sources such as power, dominance, inequality and bias. In its core analysis, VanDijk' introduced discursive strategies like global superstructure, ideology, semantic macro structure, social cognition and relation between discourse and society and concept of ideological square (2009) that shows binary between us and them in order to show ideology of people are manipulated to get desired response. Selected editorial were evaluated on the basis of media analysis model presented by Van Dijk (1993).

Analysis of editorial from ShafaqNews press, Free press Journal

Analysis of editorial Published on 30 June, 2023

Who is Salwan Momika who burnt Quran Outside in Stockholm?

The title of editorial is explicit and eye catching. It reflects the situation of Muslims in Stockholm. It started with question of 'Who' in order to draw attention of the reader to find out the identity of protagonist in this editorial. This is the man Salwan Momika who burnt Holy book of Muslims. The message is conveyed through these lines are quite clear. There is no obscurity in the semantic structure of the text. The structure showed the situation that Muslims have no right to perform religious acts freely. After analysis of semantic macro structure of the title, it confirms that the purpose of delivering is to give a sort of information about the person who did this act publically. It is quite clear that existence of Muslims in western world is not considered to be of any importance.

Interrogation style of sentence structure makes the value of sentence many more. The role of actor in the phrase '*Who is Salwan Momika?*' is clear that Momika is at the hit list of the journalist and verb phrase '*burnt Quran Outside in Stockholm*' best describes the sensitivity of the issue. The analysis of superstructure with essential details by following Van Dijk (1993) model of media analysis, the arguments further expose the main plot. The purpose of starting sentence with interrogation is to draw the attention of the world. The statement is not overloaded with metaphorical expression to make it feasible to comprehend by common man's the global superstructure describes that the above mentioned statement is explicit and forthright with clarity of idea.

The content shows the rigid attitude of western people against Muslims and this thing is core of hindrance relations of Muslims among other religions. It displays such societal structure where prejudiced against Islam is not outlawed by the government and Islamic practices are not certified to perform freely. It depicts the miserable condition of Muslims in European society and its triangular thinking of society to which their customs bound its roots. This increases the knowledge of reader and adds assistance to create mental image in current discourse. The

complex mental structure keenly observes the fundamental ideologies, present knowledge, behavior and philosophy of society.

Analysis of Editorial from 'The Express Tribune' Newspaper

Analysis of the editorial Published on 4 July, 2023 by Ozer Khalid

Sweden's baptism of fire

Sweden's Islamophobia problem: inserting 'freedom of speech' under the guise of 'hate speech' is disingenuous (The Express Tribune)

The words of hate speech reflect the concept about Muslims presence in Sweden how much they free to do religious practices there. The headline is long and clear. The selection of words is simple and quite straightforward. The purpose to expressing mood is to demonstrate the condition of Muslims in western world. Islam is targeted in explicit description by selecting words such as '*Sweden's Islamophobia problem*'. There is no tough to comprehend its meanings. In the next part of the sentence, reason is justified such as '*inserting 'freedom of speech' under the guise of 'hate speech' is disingenuous*'. But due to prevalent religion unfairness in their society, Muslims have no freedom of expression in their society. Islam is a religion of peace.

Keeping in view the global superstructure of Van Dijk' (1993) model of media analysis, it is examined that present tense is used in headline. From the selection of tense it can be said that this news is current rather some present incident is described willingly. This news considered important to bring into limelight but is printed to take attention of the world on full the cover page.

The importance of news can be guessed by choice of sentence structure. It takes the attention of people all over the world. Simple present tense is used in this news in order to show the current problem in discussion. The analysis is examined the news by keeping in view the global structure of media analysis of Van Dijk' (1993) model ; it examined true story behind the scene.

After examined the perspective of the news it is quite ridiculous to state that Islam phobic incident make the part of paper to gain favour of people otherwise the issue is not taking seriously by the journalists. The headlines give no implicit words to create curiosity among readers. The headlines reflect true picture of reality about the incident.

As discourse analysis shows that Muslims have no respect in terms of religion. Freedom speech actually a form of religion based violence and uncivilized act of burning any type of book. Muslims are forced to leave their rituals. They create propaganda by showing wrong picture of Islam. It spread false ideology about Islam that Muslims are tied with a knot with unwanted customs. Discourse of this headline points out the deep rooted ideology that justify the act of Islam phobia in Sweden. Two extremes are found in international sphere relating to faith and belief bondages. On one side is the extreme case in which Muslims are forced to leave rituals that involved settling disputes between Muslims and non-Muslims

Analysis of Editorial from 'Associated Press' Newspaper

Analysis of the editorial Published on 20 July, 2023 by Karal Ritter

Why does Sweden allow Quran burnings? Like much of West, it has no blasphemy laws

Islam is generally misinterpreted as to show it brutal,inhuman,rigid and primitive. In spite of all Islam is religion of peace.It teaches us to respect human and be kind to everyone.The semantic structure of the headline show that choice of tricky words such as ***‘Like much of West, it has no blasphemy laws’*** reflects the intensity of the situation. The text arouses feelings and emotions of Muslims. ***‘Quran burnings’*** is very crucial and controversial issue.This headline is used simple vocabulary and unveiled the true face of the issue in order to demonstrate real identification of reality.it means Muslims should keep their identity in secret.

Sub-heading demonstrates the actual problem. The intensity of current incident can be analyzed to see the choice of vocabulary ***‘Like much of West, it has no blasphemy laws’***.The purpose of showing is to enhance feeling of insecurity and brutality with Muslims in their society. It also identifies the negligence of law administered organizations that are failed to overcome such ethnic discrimination in society. It also points out the performance of the institute who gave permission on this issue. One man SalwanMomika belonged to Iraq and settled in Sweden few years ago.He got permission from Sweden Police and Police permitted to burn Quran in front of Stockholm.

It is non-sense description to say that freedom of speech is quite natural and acceptable phenomenon but in guise of freedom some ethnic conveying hate for specific religion and hit its holy rituals in non-sensitive way. It is un doubt full that every member of religion want respect for their religion and it is also part of our moral code of conduct not to hit any religion. It is really sensitive issues.Muslims want respect for their religion whatever cost they have to pay.This news coherently affects mind and heart of the readers because it attached the emotions of Muslims.The newspaper’s attention to publish this news is to give accurate information and worldwide response on this incident.

DISCUSSION

Editorial of the newspapers has been applied through theoretical framework of Van Dijk’ (1993) model. The aim is to use this model to demonstrate Islamophobic discourse from these texts. The data was analyzed throughsocial cognition and relation between discourse and society. The critical discourse analysis discloses the identity of the incident and their motif of doing. It constructed on global superstructure semantic macro structure, meaning and coherence.

This study was discussed grave and sensitive issue that happened in Sweden.A heart rending incident was conveyed on ritual day of Muslims after the prayer of Eid-al-Adha on June 28, 2023.Two persons were appeared with Police security in front of Stockholm masjid in Sweden. A man who is thirty seven years old starting to burn pages of Holy book and began to stamp on the Holy Quran with his foot.It was tragic incident for all Muslims.That man is an Iraqi expatriate identified as SalwanMomika who did this inhuman act. One man was hired to translate his words and emotions against Islam. According toVladimir Putin
“To insult Islam,their Holy book and Prophet Muhammad are not considered freedom of speech but it is against the religious freedom and desecration of sentiments of people and their faith”.

He wrote the application to get access to this act, Momika wrote 'I want to tear up and burn the Holy book of Muslims in front of the big mosque in Stockholm and wish to show my opinion about Quran. By kissing on his video, he said that I want to burn Quran on 1st day of Eid. I want to demonstrate my act in front of big mosque. Everyone can participate emotionally and economically. This statement of Momika points out the importance of freedom 'This is democracy. It is in danger if they tell us we can't do this'.

To get access the main idea under the veil of syntactical structure, different events were discussed to reach the real identity of happening. It is quite clear that Islamophobic discourse represents social and political laws in Sweden that help in victimization and exploitation of Islam in their society. Selection of words in headlines such as Who is Salwan Momika?, Sweden's baptism of fire and sparked an angry provoke terror and feelings of insecurity among Muslims in Sweden. In some headlines insulting words such as Islamicphobia, desecration of Islam and stomped with foot represent patriarchal ideology and states religion based dominance secularism over Muslims. To check and illustrate the true picture of behind the real incident the semantic macro structure analysis of the text was essential. It identified the gloomy and intense vocabulary that was used to provoke emotions of readers.

Mostly headlines were in simple present tense that aims to give straightforward information to common man. It made the news comprehensible for getting popularity among middle class because they are emotional people. The use of passive tense was to focus on action rather than subject. It is a clever trick to draw attention on certain motif. Global superstructure analysis was examined that most headlines in interrogative sentence structure and passive tense. Passive tense was used to promote unbiased and impartial role in presenting a crucial topic. By following Van Dijk model, global discourse structure which shows distinction between global and local discourse forms and formats.

Local meanings were of great importance. It helped to make coherence and logical sequence between concept and information that will be provided. In discourse analysis with representation of local meanings conveyed personal information and knowledge. The terminology of words such as *baptism*, *desecrating*, *blasphemy laws* and *hate speech in guise of freedom speech* were considered prejudiced on the base of race, religion, ethnicity etc.

Prejudice and discrimination on basis of religion, race, ethnicity and belief is unfair or unequal. Newspaper covers and spreads information to educate people about current incident. The phrase baptism by fire means a person or employee who is learning something with great difficulty or challenge. Sweden baptism by fire means that they trapped in difficult and challenging situation by giving permission of Quran burning incident that raised the question of freedom of speech in guise of hate speech. Government used to say that police has right to give permission. But police said they refused to give permission but verdict got permission from court.

Considering the frame work of Van Dijk' (1993) ideological square of Sweden people that desecration of Holy Quran, Islamicphobia, anti-Islamic activists in Sweden and an Iraqi stomped on and kicked Islam's Holy book reflect the mindset of Sweden society. How much they have hate for Islam. *IS DESECRATING THE QURAN ALLOWED IN SWEDEN?* Actually Sweden has become secularized. They have no blasphemy laws now. In late 19th century, blasphemy was considered a serious crime and punishable by death in Sweden but later they relaxed people. Inequality on basis of

religion is distinct and troubling because it creates certain barriers in order to stop blasphemous act in society that leads terror and barbarism in society.

Burning Quran a Holy book of Muslims was an act of blasphemy. Blasphemy actually means the crime of showing insult and contempt for God and religion and its doctrines. Same stunt happened in Sweden three times. The question was raised the Muslim countries that why such acts were allowed by Sweden. The latest such incident happened in Sweden an Iraqi living in Sweden stomped on and kicked Islam's Holy book in front of Iraqi Embassy in Stockholm under Police protection. The same Iraqi burned Quran on religious day of Muslims in front of big mosque in Stockholm and protest approved by Police. At the start of the year a far –right activist from Denmark did same stunt outside Turkish Embassy in Stockholm.

A Pew Research Center analysis showed that 79 countries out of the 198 had laws or policies against blasphemy on the books in 2019. It illustrated that blasphemy was banned as defined that speech or action against disdainful attitude towards God, Holy Books, religion and sacred religious persons were banned. In seven countries such as Afghanistan, Pakistan, Saudi Arabia, Iran, Nigeria, Brunei and Mauritania where it was carried a potential death sentence. In Middle East and North Africa, 18 out of 20 countries had laws against blasphemy and considered serious crime but not punishable by death.

CONCLUSION

The present research examined how Islam phobic discourse was represented freedom speech in guise of hate speech through three editorials from National and International newspapers. The purpose of the study was to investigate their ideology behind the current Quran burning incident happened in Sweden. The analysis revealed that headlines of newspapers applied few approaches from the outline of Van Dijk' (1993) model to expose the religious discourse from the headlines. These strategies help to identify the ideology of Swedish government and Sweden used baptism of fire to justify to be called freedom speech in guise of hate speech. Social cognition and relation between discourse and society is major concern of research with this different techniques were applied to the data such as ideology, global superstructure, meaning, coherence and semantic macro structure.

It is quite ridiculous to consider that the definition of freedom of speech was misinterpreted by Europeans for their own benefits. In recent centuries after getting awareness about freedom that is called freedom of speech, this term specifically applied to cover the situations of anti-Islamic attitudes in the world. For example, to use derogatory words and images to portrait Prophet Muhammad (PBUH), he is targeted in two different ways such as misrepresenting and misinterpreting his biography and traditions. by offending illegal acts against Islam and Quran even burning any book in front of people by saying it consists of old doctrines and notion was serious crime. But there were no law for burning Quran because Muslims were sleeping they need freedom fighters such Tipu Sultan and Tariq Bin Ziad to tell what is law and order for Islam. The true meaning of freedom is where everyone frees to spend life according to their own. The justification requires that Muslims should give freedom to live according to their choice and Muslim women free to wear any costumes and hijab by their own choice. That is called freedom but in Western world hitting and targeting Islam by burning Holy Quran and stomped on and kicked off in front of Muslims in order to insult them and incite their emotions of anger to create

terror and intense conditions under the protection of Police, it was actually called hate speech in guise of freedom speech.

According to Vladimir Putin

“Insulting Prophet Muhammad (PBUH) and Holy book of Muslims is not considered as expression of freedom, but a desecration of religious freedom and the damage of the sacred feelings of people who acknowledge Islam.”

Edward Said revealed wrong picture of Islam and Muslims in Orientalism. For long time, it was presented as sign of terror and threat. The real reflection of Islam is through Quran not art and paintings. “Non-Muslims have not only wisdom to understand Islam but also the case is quite similar to Muslims. This is apparently the most misinterpreted religion in the world”. (Mohamad, 1997, p. 691). In Sweden, comparative religions are taught. The students have right to choose any religion. Their students are free to choose religion by their own. But at the same time; Muslims are labeled as extremists, silly, and risky, old fashioned. It means that they are portraying fake picture of Islam by giving stereotype knowledge. That is not freedom. They are building western ideology over their generation. They have fear of expansion of Islam.

RECOMMENDATIONS

- A few proposals have been made to battle the previously mentioned provokes to take care of the issues of Islamic deception and Information securing, to be specific:
- A Muslim scientist ought to have the option to carefully coordinate Islamic strategies with mainstream information to avoid confusions and false impression for Muslims.
- Demonstrations of dread and disturbance have been censured in different segments of the magnificent Quran and Sunnah. It is in this way, important that Islamic researchers set out on sharpening and underscoring these lessons to the networks of Muslims and non-Muslims.
- The techniques for teaching the Islamic principles have changed extra time and consequently there is an expanded requirement for researchers to wander more into explores on the creating law of Islam so as to fulfill the worldwide needs of Islam and Muslims in law.
- A Muslim scientist ought to have the option to carefully coordinate Islamic strategies with mainstream information to avoid confusions and false impression for Muslims.
- A Muslim scientist, paying little mind to teach, is at last expected to be follower to the standards of Islam while directing explores of planning systems to tackle issues considering the goal to serve mankind and to acquire the joy of Allah.
- Muslims ought to act as ministers of Islam in each side of the world they get themselves and ought to be aware of disdain discourse, in any event, when they are tried.
- A Muslim ought to address the Islamic character and ought to teach the Islamic custom through discourse and deed.
- A Muslim scientist, paying little mind to teach, is at last expected to be follower to the standards of Islam while directing explores of planning systems to tackle issues considering the goal to serve mankind and to acquire the joy of Allah.
- A Muslim scientist ought to have the option to carefully coordinate Islamic strategies with mainstream information to avoid confusions and false impression for Muslims.
- There is a need for correction of a portion of the Islamic statements of faith to coordinate the steadily changing worldwide civilizations.

- Muslims and delegates of Islam in the 21st century need to track down ways of sifting the genuine principles of Islam from defilements and make inclinations in view of the Islamic establishment while making uses of Western civilization.
- Muslims in all aspects of world ought to remember each other as Muslim siblings no matter what their partisan affiliations.
- Muslim researchers are expected to edify their understudies that sectarianism in Islam can't be killed yet ought to be disregarded when the general interest of Islam is being tended to.

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